Clinical Handbook of Pediatric Gastroenterology, Third Edition is a pocket handbook written to meet the needs of both newcomers as well as veteran providers of children with gastroenterology and nutritional problems. This new edition has been carefully reviewed and fully updated to reflect the latest clinical information for care providers of children with gastroenterology and nutrition issues. The initial chapters address the more common conditions seen in patients and are organized in a framework designed to provide key assessment features, diagnostic tools, and treatment options. Clinical pearls and key resources draw on the practical experience of our contributing authors, who are nursing experts in their specialty areas. The final chapters present key background information on diagnostic studies, medications, and nutritional aspects that provide a basis for the therapies used in the practice of pediatric gastroenterology.

Benefits:
- Written especially for care providers of children with gastroenterology and nutrition issues
- Pocket sized for ready reference
- Presented in table formats to make the essential information easy to find and easy to read
- Provides clear and detailed key assessment features, diagnostic tools, and treatment options
- Clinical pearls and updated key resources from nursing experts in their specialty areas
- The latest clinical information on diagnostic studies, medications, nonpharmacologic, and nutritional aspects of therapies

PAYMENT INFORMATION: Email Form to krose@naspghan.org

☐ APGNN Member
☐ Non-Member

NAME: ____________________________________________

ADDRESS: _______________________________________

CITY: ____________________________________________

STATE: __________________________ ZIP: __________

PHONE: ________________________ FAX: __________

EMAIL: _________________________________________

CREDIT CARD: ________________________ CREDIT CARD #: ________________________

EXP. DATE: ________________________ SECURITYCODE: ________________________

SIGNATURE: ________________________

BOOK DELIVERED: ________________________ SHIP BOOK: ________________________